

**MARSHALL COUNTY WATER ASSOCIATION**

**RENTERS APPLICATION**

**DATE:** \_\_\_\_\_

**ACCT:** \_\_\_\_\_

**SECQ#** \_\_\_\_\_

**CERT#** \_\_\_\_\_

**METER#:** \_\_\_\_\_

**TRANS#:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **SS#** \_\_\_\_\_

**SPOUSE NAME:** \_\_\_\_\_ **SS#** \_\_\_\_\_

**ROAD NAME:** \_\_\_\_\_

**SERVICE ADDRESS:** \_\_\_\_\_

**MAILING ADDRESS: (IF DIFFERENT FROM SERVICE ADDRESS)**

\_\_\_\_\_

**SPECIAL NOTES:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **CELL PHONE#:** \_\_\_\_\_

**EMPLOYED BY:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**SPOUSE EMPLOYED BY:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**NEXT OF KIN** \_\_\_\_\_ **RELATIONSHIP** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**HOW MANY PEOPLE LIVE IN HOUSEHOLD?** \_\_\_\_\_

THE STATE OF MISSISSIPPI  
THE COUNTY OF MARSHALL

**RENTAL WATER USERS AGREEMENT**

This agreement entered into between the MARSHALL COUNTY WATER ASSOCIATION, INC., a nonprofit corporation, hereinafter call the "Association," and Renter of property belonging to a Member of the Association, hereinafter called the "Renter."

**WITNESSETH**

Whereas, the Renter desires to purchase water from the Association and to enter into a water users agreement as required by the Bylaw of the Association.

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The Association shall furnish, subject to the limitation set out in its bylaws and rules and regulations now in force or as hereafter amended, such quantity of water as Renter may desire in connection with Renter's occupancy of the following described property:

The Renter agrees to pay a non-refundable turn on fee in the amount of \$200.00.

The failure of a customer to pay water charges duly imposed shall result in the automatic imposition of the following penalties:

1. NONPAYMENT WITHIN TEN DAYS FROM THE DUE DATE WILL BE SUBJECT TO A PENALTY OF TEN PERCENT OF THE DELINQUENT ACCOUNT. \_\_\_\_\_
2. NONPAYMENT WITHIN THIRTY(30) DAYS FROM THE DUE DATE WILL RESULT IN THE WATER BEING SHUT OFF FROM THE CUSTOMER'S RENTAL PROPERTY. \_\_\_\_\_
3. IN THE EVENT IT BECOMES NECESSARY FOR THE ASSOCIATION TO SHUT OFF THE WATER FROM RENTER'S PROPERTY, A FEE OF \$50.00 WILL BE CHARGED FOR A RECONNECTION OF THE SERVICE, PLUS CURRENT AND PAST DUE MONIES OWED TO M.C.W.A. \_\_\_\_\_
4. THE APPLICANT AGREES THAT THEY HAVE FOLLOWED THE GUIDELINES SET FORTH BY THE STATE DEPARTMENT OF HEALTH REGARDING ONSITE WASTEWATER DESPOSAL

IN WITNESS WHEREOF, we have executed this agreement this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

MARSHALL COUNTY WATER ASSOCIATION

ATTEST: \_\_\_\_\_  
Administrative or Office Mgr.

\_\_\_\_\_  
Renter

\_\_\_\_\_  
Renter